

## 2018 ATLANTIC DRIVING CHAMPIONSHIPS

Saturday, June 16<sup>th</sup>, 2018

Commercial Safety College  
11490 Old Highway # 2  
Masstown, Nova Scotia

### Competing Divisions

\*A minimum of 5 participants per category is required to move forward with the competition\*

 2-Axle – Straight Truck    4-Axle – Single-Tandem    5-Axle – Tandem-Tandem    B-train

**NOTE:** Unfortunately, there will be NO National Competitions this year (2018)  
Prizes for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place will be increased, as well as the Rookie & the Team award

### Registration Fee

On or Before **JUNE 1<sup>st</sup>, 2018:** \$100.00 + HST

After **JUNE 1<sup>st</sup>, 2018:** \$130.00 + HST

*\*Registration fee does not include banquet tickets.*

*Deadline to register is **June 8<sup>th</sup>, 2018**. No refunds will be given for cancellation after this date.*

### Banquet Fee

Adults: \$60.00 + HST   Children: \$15.00 + HST

### ACCOMMODATIONS



*Holiday Inn*

**Holiday Inn – Truro**

437 Prince Street, Truro, Nova Scotia

Telephone number: (902) 895-1651

Toll Free number: (888) 895-1651

**\* Ask for the Atlantic Provinces Trucking Association (APTA) special rate of \$ 119.00 + HST  
Block of rooms is reserved until: May 15<sup>th</sup>, 2018**

**ELIGIBILITY**

In order to compete, a driver must:

1. Be employed by an APTA member in good standing.
2. Have performed the duties of a professional truck driver for at least 11 of the 12 months prior to the date of competition.
3. Have been employed by no more than two employers for the 12 months prior to the date of competition. A current driver's abstract must be included with the application.
4. Be legally licensed to operate the class of vehicle in which he/she is competing. The applicant's license shall not have been suspended at any time during the 12 month period prior to the competition or have had any convictions registered against him/her related to criminal code driving offenses.
5. Have been free from all preventable accidents for at least 12 months prior to competition. This applies to commercial and personal accidents.
6. Be employed principally for the movement of vehicles over the road. Drivers who are employed principally for the movement of vehicles on private property (i.e. shunting) are not eligible.
7. Register to participate in only one class.

**\* The APTA Safety Council reserves the right to verify all applicant information.**

Please send payment and all forms to:  
**Atlantic Provinces Trucking Association**  
105 Englehart Street, Suite 800,  
Dieppe, NB E1A 8K2  
E-mail to: [apta@apta.ca](mailto:apta@apta.ca) or [events@apta.ca](mailto:events@apta.ca)  
Fax to: 506-853-7424

**COMPETITION REGISTRATION**

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

*I verify that I know the above applicant and that she/he is preventable accident free and a recent driver's abstract is attached.*

COMPANY REPRESENTATIVE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

CLASS ENTERED: (please indicate 1<sup>st</sup> and 2<sup>nd</sup> choice)

2-Axle \_\_\_\_\_

4-Axle \_\_\_\_\_

5-Axle \_\_\_\_\_

B-Train \_\_\_\_\_

Rookie: Yes \_\_\_\_\_ No \_\_\_\_\_ Recent Driver's Abstract Included: \_\_\_\_\_ to follow: \_\_\_\_\_

**Payment information:** (Price before June 1<sup>st</sup> - \$100/Driver, after June 1<sup>st</sup> - \$130/Driver)  
(HST# R106736432) \*Does not include banquet ticket

Invoice Me \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Amex \_\_\_\_\_

**Credit card information:**

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

**BANQUET REGISTRATION**

**Holiday Inn – Truro**

**Reception: 6:30 p.m. Dinner: 7:30 p.m.**

**Tickets: Adults: \$60.00 + HST Children: \$15.00 +HST**

Adult(s) Tickets Required: \_\_\_\_\_ Child (ren) Tickets required: \_\_\_\_\_

NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_

**Payment information:** (if different than above)  
(HST# R106736432)

Invoice Me \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Amex \_\_\_\_\_

**Credit card information:**

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

**Please advise APTA of any **FOOD ALLERGIES:**** \_\_\_\_\_

\* Banquet tickets will NOT be mailed; they will be available at the registration desk Saturday.

**DRIVER INTRODUCTION**

COMPETITOR'S NAME: \_\_\_\_\_

CLASS ENTERED (one only):

2-Axle \_\_\_\_\_ 4-Axle \_\_\_\_\_ 5-Axle \_\_\_\_\_ B-Train \_\_\_\_\_

ARE YOU ELIGIBLE FOR ROOKIE OF THE YEAR? Yes \_\_\_\_\_ No \_\_\_\_\_

EMPLOYER'S NAME: \_\_\_\_\_

COMPANY HOME PROVINCE: \_\_\_\_\_

YEARS WITH PRESENT EMPLOYER: \_\_\_\_\_ NUMBER OF YEARS COLLISION FREE: \_\_\_\_\_

USUAL RUN: \_\_\_\_\_

SPECIAL ACCOMPLISHMENTS / AWARDS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NUMBER OF YEARS IN REGIONAL DRIVING CHAMPIONSHIPS: \_\_\_\_\_

REGIONAL AND / OR NATIONAL WINS

Regional

YEAR	CLASS	PLACEMENT

National

YEAR	CLASS	PLACEMENT



**EVENT SCHEDULE**

**FRIDAY, JUNE 15<sup>th</sup>**

**6:00pm to 8:00pm** Judges & Volunteers Meeting at the Commercial Safety College

**SATURDAY, JUNE 16<sup>th</sup>**

**7:00 am** Driver Registration at Commercial Safety College

**7:30 am** Drivers Report to Field

**8:00 am** Walk Through of Track

**9:00 am** Competition Begins

*\*\* Competition is held at the Commercial Safety College \*\**

**Commercial Safety College**

11490 Old Highway # 2, Masstown, NS

**6:30 pm** Reception

**7:00 pm** Dinner & Award Banquet

*\*\* Reception & Dinner are held at the Holiday Inn\*\**

**Holiday Inn - Truro**

437 Prince Street, Truro, NS

(902-895-1651)

**\*\*\*Please note all times are tentative and are subject to change\*\*\***

For additional information on this event, please contact the APTA office

[apta@apta.ca](mailto:apta@apta.ca) or [events@apta.ca](mailto:events@apta.ca)



# Atlantic Driving Championships



June 16<sup>th</sup>, 2018

## Sponsorship Opportunities

Please check  one of the following options:

<u>Level</u>	<u>\$</u>	<input checked="" type="checkbox"/>
<b>PLATINUM</b>	\$ 1,200	
<b>GOLD</b>	\$ 1,000	
<b>SILVER</b>	\$ 500	
<b>Show &amp; Shine</b>	\$ 300	
<b>Printing</b>	\$ 250	
<b>OTHER</b> (T-Shirts, Hats, Water, etc.) <i>Please contact the APTA office for details</i>		

**Email** your logo to [dhebert@apta.ca](mailto:dhebert@apta.ca) in a **high resolution** file; eps, pdf, jpeg or png for better results. ALL sponsors & supports will have recognition during the event, as well as on APTA's website & through our social media network leading up to the event.

**Return via fax (506) 853-7424 or E-mail [apta@apta.ca](mailto:apta@apta.ca) or [events@apta.ca](mailto:events@apta.ca)**

### Contact & Payment Information:

(R106736432) \*All Prices will have 15 % HST added\*

Please consider paying by cash or cheque instead of your credit card. Thank you!

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Invoice Me** (*APTA Members Only*)  Visa  MasterCard  Amex

Card number: \_\_\_\_\_ Expiry (mm/yy): \_\_\_\_\_

Name on card: \_\_\_\_\_ Signature: \_\_\_\_\_